

**Index of Claims**

**Application No.**
**10/734,903**
**Applicant(s)**
**SCHAFFER ET AL.**
**Examiner**
**Allison M Ford**
**Art Unit**
**1651**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

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| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim |          | Date     |         |
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| Final | Original | 10/28/04 | 3/10/05 |
| 1     | ✓        | ✓        |         |
| 2     | ✓        | ✓        |         |
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| 6     | ✓        | ✓        |         |
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